STATE OF SOUTH CAROLINA (Caption of Case) Application of U-Haul Co. of South Carolina, Incorporated for a Class E (Household Goods) Certificate of Public Convenience and Necessity for the Operation of a Motor Vehicle Carrier)) BEFORE THE) PUBLIC SERVICE COMMISSION) OF SOUTH CAROLINA)) COVER SHEET)) DOCKET) NUMBER: 2009 - 141 - T		
(Please type or print)	<u> </u>	<u> </u>			
Submitted by:	Submitted by: John J. Pringle, Jr		SC Bar Number: <u>11208</u>		
Address:	P.O. Box 2285		Telephone: 8	803-343-1270)
	Columbia, SC 2	9202 I	Fax: <u>8</u>	803-799-8479)
		(Other: _		
be filled out comple Emergency Ro	<u>.</u>	DOCKETING INFOR	,	• • •	') 's Agenda expeditiously
INDUSTRY (Check one)		NATURE OF ACTION (Check all that apply)			
Electric		Affidavit	∠ ∠ ∠ ∠ △ ∠ △ → △ △ △ △ △ △ △ → △ △ △ △ △		□ Request
☐ Electric/Gas		Agreement	Memorandum		Request for Certification
Electric/Telecommunications		Answer	Motion		Request for Investigation
Electric/Water		Appellate Review	Objection		Resale Agreement
Electric/Water/Telecom.		Application	Petition		Resale Amendment
Electric/Water/Sewer		Brief	Petition for Reco	onsideration	Reservation Letter
Gas		Certificate	Petition for Rule	emaking	Response
Railroad		Comments	Petition for Rule t	o Show Cause	Response to Discovery
Sewer		Complaint	Petition to Interv	vene	Return to Petition
Telecommunications		Consent Order	Petition to Interve	ne Out of Time	☐ Stipulation
		Discovery	Prefiled Testimo	ony	☐ Subpoena
Water		Exhibit	Promotion		☐ Tariff
Water/Sewer		Expedited Consideration	Proposed Order		Other:
Administrative Matter		Interconnection Agreement	Protest		
Other:		Interconnection Amendment	Dublisher's Affic	davit	
		Late-Filed Exhibit	Report		

ELLIS: LAWHORNE

John J. Pringle, Jr.

Direct dial: 803/343-1270 jpringle@ellislawhorne.com

September 16, 2009

FILED ELECTRONICALLY

The Honorable Charles L.A. Terreni Chief Clerk South Carolina Public Service Commission PO Drawer 11649 Columbia SC 29211

RE:

Application of U-Haul Co. of South Carolina, Incorporated for a Class E (Household Goods) Certificate of Public Convenience and Necessity for the Operation of a Motor Vehicle Carrier

Docket No. 2009-141-T, Our File No. 2054-11673

Dear Mr. Terreni:

On behalf of U-Haul Co. of South Carolina, Incorporated, ("U-Haul") or ("Applicant"), and pursuant to Commission Rule 103-852, I request that the Commission grant U-Haul leave to take the deposition of one or more witnesses chosen by the Applicant in the above-referenced Docket. This witness (or these witnesses) will testify as U-Haul's shipper witness(es), and do so via deposition and in lieu of an appearance at the hearing in this case. Allowing this witness (or these witnesses) to testify via deposition will accommodate his or her (or their) very busy schedules.

The facts that U-Haul seeks to establish by this deposition are those that support U-Haul's application in this Docket: that there is statewide demand for household goods moving services that is not current being met.

The deposition(s) will take place via telephone or otherwise, at the offices of Ellis, Lawhorne & Sims, P.A., 1501 Main Street, 5th Floor, Columbia, South Carolina 29201.

By copy of this letter, I am serving all parties of record in this proceeding and enclose my Certificate of Service to that effect.

With kind regards, I am

 \sim 4 \sim

1 1 2 1 1

cc: Jeffrey M. Nelson, Esquire (via electronic mail service)

Mr. Thomas Tollison (via electronic mail service)

All parties of record (via U.S. mail service)

BEFORE THE PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA DOCKET NO. 2009-141-T

Application of U-Haul Co. of South Carolina, Incorporated for a Class E (Household Goods) Certificate of Public Convenience and Necessity for the Operation of a Motor Vehicle Carrier)) CERTIFICATE OF SERVICE))
--	--------------------------------

This is to certify that I have caused to be served this day, one (1) copy of the **Request for Leave to Take Deposition** by placing a copy of same in the care and custody of the United States Postal Service (unless otherwise specified), with proper first-class postage affixed hereto and addressed as follows:

VIA ELECTRONIC MAIL SERVICE

Jeffrey Nelson, Esquire
Office of Regulatory Staff
Legal Department
PO Box 11263
Columbia SC 29211

Mr. Tom Roth Atlantic Transfer and Storage Company, Incorporated 7370 E. Spartan Boulevard Charleston, SC, 29418

> Mr. Albert H. Kohler Kohler Moving and Storage, Incorporated 1159 Cainhoy Road Wando, SC, 29492

Mr. Tim White Reads Moving Systems of Carolina 1072 Dropoff Drive Summerville, SC, 29483

Mr. Trey Ingram
Trega, LLC d/b/a Apartment Movers, Etc.
2908-B Maybank Highway
Johns Island, SC, 29455

Carol Roof

Paralegal